

Shelly Huggins, *City Clerk*
David Shoemake
Sheila Ahlgren
ALDERMEN WARD I

Paul York
Randy Crompton
ALDERMEN WARD 2



CITY OF HERRIN
STEVE FRATTINI, MAYOR

Carl Goodwin, City Treasurer
Scott Kinley
Steve Miller
ALDERMEN WARD 3
Brett Crouse
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING

AGENDA

LOCATION: HERRIN CITY HALL

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or link here)

DATE: MAY 11, 2026

TIME: 6:00 PM

CALL TO ORDER - *Steve Frattini, Mayor*

PRAYER

PLEDGE OF ALLEGIANCE

ROLL CALL - *Shelly Huggins, City Clerk*

PUBLIC COMMENT: *Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.*

MEETING MINUTES - Motion to approve meeting minutes

MINUTES 04/27/2026

TREASURER'S REPORT - *Carl Goodwin, Treasurer*

BUDGET OFFICE REPORT - *Carrie Cravens, Budget Dir.*

INCOME STATEMENT APRIL 2026

BUDGET REPORT 05/11/2026

CODES - *Bret Childers, Administrator*

CODES REPORT 05/11/2026

PUBLIC WORKS - *Steve Miller, Chairman*

PUBLIC IMPROVEMENT - *Randy Crompton, Chairman*

PUBLIC SAFETY — *David Dorris Police Chief, Shawn Priddy Fire Chief, Jason Englebright AC Warden 1, David Shoemake, Chairman*

FIRE REPORT 05/11/2026

POLICE REPORT 05/11/2026

FINANCE - Motion to approve accounts payable.

INSURANCE - Scott Kinley, *Chairman*

LIAISON - HERRIN LIBRARY - *Brett Crouse*

LIAISON - HERRIN CIVIC CENTER - *Scott Kinley, Chairman*

GRANT UPDATES- Valerie Clodi

OLD BUSINESS:

NEW BUSINESS:

- 1. Intergovernmental Agreement between Rend Lake Conservancy District and City of Herrin (Master Meter Telemetry Installation)**
- 2. Road Closure 100 east block of Walnut Street on May 20th, 2026 from 12:00pm to 11:00pm for the Kick-Off HerrinFesta.**
- 3. Ordinance 3-2026 Approving a First Amendment to Redevelopment Agreement between the City of Herrin and L May Properties LLC and Consenting to the Assignment of the Redevelopment Agreement**
- 4. Authorization for Mayor to proceed with New TIF District Creation**
- 5. Approve Health Insurance Carrier**

MAYOR:

COUNCIL:

ADJOURN: