

Shelly Huggins, *City Clerk*  
David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD I

Paul York  
Randy Crompton  
ALDERMEN WARD 2



**CITY OF HERRIN**  
STEVE FRATTINI, MAYOR

Carl Goodwin, City Treasurer  
Scott Kinley  
Steve Miller  
ALDERMEN WARD 3  
Brett Crouse  
Bill Sizemore  
ALDERMEN WARD 4

## **HERRIN CITY COUNCIL MEETING**

### **AGENDA**

**LOCATION: HERRIN CITY HALL**

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or link here)

**DATE: APRIL 13, 2026**

**TIME: 6:00 PM**

**CALL TO ORDER - *Steve Frattini, Mayor***

**PRAYER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL - *Shelly Huggins, City Clerk***

**PUBLIC COMMENT: *Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.***

**MEETING MINUTES - Motion to approve meeting minutes**

**Meeting Minutes 03/23/2026**

**TREASURER'S REPORT - *Carl Goodwin, Treasurer***

**BUDGET OFFICE REPORT - *Carrie Cravens, Budget Dir.***

**Income Statement 03-31-2026**

**CODES - *Bret Childers, Administrator***

**CODE REPORT 04/13/2026**

**PUBLIC WORKS - *Steve Miller, Chairman***

**PUBLIC IMPROVEMENT - *Randy Crompton, Chairman***

**PUBLIC SAFETY — *David Dorris Police Chief, Shawn Priddy Fire Chief, Jason Englebright AC Warden 1, David Shoemake, Chairman***

**FIRE REPORT 04/13/2026**

**POLICE REPORT 04/13/2026**

**ANIMAL CONTROL REPORT 04/13/2026**

**FINANCE - Motion to approve accounts payable.**

**AP 04/13/2026**

**INSURANCE - Scott Kinley, *Chairman***

**LIAISON - HERRIN LIBRARY - *Brett Crouse***

**LIAISON - HERRIN CIVIC CENTER - *Scott Kinley, Chairman***

**GRANT UPDATES- Valerie Clodi**

**OLD BUSINESS:**

**NEW BUSINESS:**

- 1. Proclamation for Herrin Jr. High Girls Basketball Team 2025-2026**
- 2. Presentation regarding tobacco-related disparities affecting individuals under the age of 21.**
- 3. Resolution 1-2026 Support of Municipal Housing Authority.**
- 4. TIF Facade - Mallow Financial - 1120 S. Park Avenue**
- 4. Budget - May 1, 2026 to April 30, 2027**
- 5. Agreement for Administrative Services - Management of the CDBG Housing Grant - PSC Civil Engineers & Land Surveyors, Housing Consultants**
- 7. IDOT Maintenance Engineering Agreement - Farley Engineering - Section 26-00079-00-RS**
- 8. Award Bid - 2026 Street Improvements Various Routes Section 26-00079-00-RS**
- 9. Resolution 2-2026 IDOT MFT Various Routes, Section 26-00079-00-RS**
- 10. Award Bid 2026 Various Route Improvements(TIF Funds)**
- 11. Resolution 3-2026 Use of TIF Funds for HMA Resurfacing of Various Routes**
- 12. Award Bid - Herrin Road Watermain Replacement**
- 13. Appoint Bobby Wade as Full-Time Public Works Laborer effective April 22, 2026**
- 14. Water Purchase and Sale Contract by and between Rend Lake Conservancy District and the City of Herrin**

**MAYOR:**

**COUNCIL:**

**ADJOURN:**