

Shelly Huggins, *City Clerk*

David Shoemake
Sheila Ahlgren
ALDERMEN WARD 1

Paul York
Randy Crompton
ALDERMEN WARD 2



CITY OF HERRIN
STEVE FRATTINI, *MAYOR*

Carl Goodwin, *City Treasurer*

Scott Kinley
Steve Miller
ALDERMEN WARD 3

Brett Crouse
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING
AGENDA

LOCATION: HERRIN CITY HALL
(Zoom Meeting ID: 349 245 8687)
(Passcode: 158512 or [link here](#))

DATE: MARCH 23, 2026

TIME: 6:00 P.M.

CALL TO ORDER _____ **STEVE FRATTINI, MAYOR**

PRAYER

PLEDGE OF ALLEGIANCE

ROLL CALL _____ **LEAH MCWILLIAMS, DEPUTY CITY CLERK**

PUBLIC COMMENT: Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: MARCH 9, 2026

TREASURER'S REPORT _____ **CARL GOODWIN, TREASURER**

BUDGET OFFICE REPORT _____ **CARRIE CRAVENS, BUDGET DIR.**

CODES _____ **BRET CHILDERS, ADMINISTRATOR**

PUBLIC WORKS _____ **STEVE MILLER, CHAIRMAN**

_____ **TOM SOMERS, DIRECTOR**

PUBLIC IMPROVEMENT _____ **RANDY CROMPTON**

PUBLIC SAFETY _____ **DAVID DORRIS, POLICE CHIEF**

_____ **SHAWN PRIDDY, FIRE CHIEF**

_____ **JASON ENGLEBRIGHT, AC WARDEN I**

_____ **DAVID SHOEMAKE, CHAIRMAN**

FINANCE Approve Accounts Payable _____ **PAUL YORK, CHAIRMAN**

INSURANCE _____ **SCOTT KINLEY, CHAIRMAN**

LIAISON – HERRIN LIBRARY _____ **BRETT CROUSE**

(continued on next page)

LIAISON – HERRIN CIVIC CENTER_____SCOTT KINLEY

GRANT UPDATES_____VALERIE CLODI

OLD BUSINESS:

NEW BUSINESS:

1. Proclamation – Herrin High School Flag Team
2. Approve to close off the ends of Monroe and N. 14th street along Cherry and N. 14th as well. This is a community event that will be for the House of Hope, from 11am-2pm on Saturday, May 2nd or May 9th for a rain day.
3. Approve TIF payments for Tax Year 2024 payable 2025
4. Ordinance 2-2026 Authorize Sale of Personal Property – Entry ramp at former feline facility.

MAYOR:

COUNCIL:

ADJOURN: