

Shelly Huggins, *City Clerk*
David Shoemake
Sheila Ahlgren
ALDERMEN WARD I

Paul York
Randy Crompton
ALDERMEN WARD 2



CITY OF HERRIN
STEVE FRATTINI, MAYOR

Carl Goodwin, City Treasurer
Scott Kinley
Steve Miller
ALDERMEN WARD 3
Brett Crouse
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING

AGENDA

LOCATION: HERRIN CITY HALL

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or link here)

DATE: AUGUST 24, 2026

TIME: 6:00 PM

CALL TO ORDER - *Steve Frattini, Mayor*

PRAYER

PLEDGE OF ALLEGIANCE

ROLL CALL - *Shelly Huggins, City Clerk*

PUBLIC COMMENT: *Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.*

MEETING MINUTES - Motion to approve meeting minutes

Minutes 8/10/2026

TREASURER'S REPORT - *Carl Goodwin, Treasurer*

BUDGET OFFICE REPORT - *Carrie Cravens, Budget Dir.*

Council Report

Accounts balances

CODES - *Bret Childers, Administrator*

Codes Report

PUBLIC WORKS -

Steve Miller, *Chairman,*

Tom Somers Public Works Director

PUBLIC IMPROVEMENT - *Randy Crompton, Chairman*

PUBLIC SAFETY —

David Shoemake, *Chairman*

David Dorris *Police Chief,*

Shawn Priddy *Fire Chief,*

Fire Report

FINANCE - Paul York, *Chairman* - Motion to approve accounts payable.

Payroll Report

Accounts Payable Report

INSURANCE - Scott Kinley, *Chairman*

LIAISON - HERRIN LIBRARY - *Brett Crouse*

LIAISON - HERRIN CIVIC CENTER - *Scott Kinley, Chairman*

GRANT UPDATES- Valerie Clodi

OLD BUSINESS:

NEW BUSINESS:

- 1. Close 200 block of E. Monroe St. on Sunday, September 13, 2026 for Elk's Poker Run from 3-7 p.m.**
- 2. Award Bid WWTP East Primary Clarifier Rehab.**
- 3. Resolution 11-2026 Use of TIF Funds for East Primary Clarifier Rehab (WWTP).**
- 4. Resolution 10-2026 Authorizing Submission of a CDBG Public Infrastructure Application for the West Monroe Street Watermain Replacement Project.**
- 5. Engineering Agreement with Horner & Shifrin, Inc. for Bandyville Road from Stotlar to Crenshaw. Section 25-00078-00-SW.**
- 6. Ordinance 15-2026 Amend Chapter 15, Article II, Section 1, Subsection (L) of the Herrin Revised Code of Ordinances.**
- 7. Appoint Jacquelyn Dunahee as Full-Time Animal Control Warden II effective August 26, 2026.**
- 8. Appoint Cole Roberson as Full-Time Patrolman effective August 26, 2026.**
- 9. Shelly Huggins, City Clerk to Administer Official Oath to Cole Roberson as Full-Time Patrolman.**

MAYOR:

COUNCIL:

ADJOURN: