

Shelly Huggins, *City Clerk*
David Shoemake
Sheila Ahlgren
ALDERMEN WARD I

Paul York
Randy Crompton
ALDERMEN WARD 2



CITY OF HERRIN
STEVE FRATTINI, MAYOR

Carl Goodwin, City Treasurer
Scott Kinley
Steve Miller
ALDERMEN WARD 3
Brett Crouse
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING

AGENDA

LOCATION: HERRIN CITY HALL

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or link here)

DATE: JULY 13, 2026

TIME: 6:00 PM

CALL TO ORDER - *Steve Frattini, Mayor*

PRAYER

PLEDGE OF ALLEGIANCE

ROLL CALL - *Shelly Huggins, City Clerk*

PUBLIC COMMENT: *Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.*

MEETING MINUTES - Motion to approve meeting minutes

TREASURER'S REPORT - *Carl Goodwin, Treasurer*

BUDGET OFFICE REPORT - *Carrie Cravens, Budget Dir.*

Income Statement June 2026

Report 7-13-26

Accounts Balances

CODES - *Bret Childers, Administrator*

Code Report

PUBLIC WORKS -

Steve Miller, *Chairman,*

Tom Somers *Public Works Director*

PUBLIC IMPROVEMENT - *Randy Crompton, Chairman*

PUBLIC SAFETY —

David Shoemake, *Chairman*

David Dorris *Police Chief,*

Shawn Priddy *Fire Chief,*

AC Warden 1,

Fire Report

Police Report

FINANCE - Paul York, *Chairman* - Motion to approve accounts payable.

Payroll Report

Accounts Payable Report

INSURANCE - Scott Kinley, *Chairman*

LIAISON - HERRIN LIBRARY - *Brett Crouse*

LIAISON - HERRIN CIVIC CENTER - *Scott Kinley, Chairman*

GRANT UPDATES- Valerie Clodi

OLD BUSINESS:

NEW BUSINESS:

- 1. Road Closure for Hayden Lence Memorial Scholarship Fund Madison Street from 301 Madison (stop light on Park Ave.) to the end of the block (stop sign at Madison and 16th street) on July 17, 2026, from 4pm till 10pm. The event will be held at Sarah's.**
- 2. Ordinance 7-2026 Amend Chapter 3 (Animals) of the Herrin Revised Code of Ordinances.**
- 3. Open bids for an aluminum ramp.**
- 4. Accept bid for an aluminum ramp**
- 5. Authorization to repair sewer pump.**
- 6. Ordinance 8-2026 Amend Chapter 15, Article II, Sections J & L of the Herrin Revised Code of Ordinances.**
- 7. Appoint Heather Maclin as Animal Control Manager of Administration effective July 15, 2026.**
- 8. Award Bid for Various Street Materials Group A, B, C & D Section 26-00000-00-GM.**
- 9. Award Bid for Various Street Oil/Chip Group A Section 26-00000-00-GM.**
- 10. Approve Municipal Lease Purchase of one (1) 2026 Leach Alpha 20-yard rear load w/International Chassis Trash Collection Unit via Sourcewell Contract 110223-LEG.**
- 11. Approve Leach Alpha Buyback Agreement.**

MAYOR:

COUNCIL:

ADJOURN: